



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | HP DEFENCE ACADEMY  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133049   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70578   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHAHI FARM, NEAR SAINIK KUNJ, NANDA NAGAR, KUNRAGHAT, GORAKHPUR<br>PIN CODE- 273008 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | NEELAM PANDEY (MA., B.ED)   |
| 6      | SCHOOL EMAIL ID                   | HPDEFENCEACADEMYNN@GMAIL.COM  |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9918107106  |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://hpda.edu.in/aff.pdf">https://hpda.edu.in/aff.pdf</a>           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://hpda.edu.in/society.pdf">https://hpda.edu.in/society.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://hpda.edu.in/noc.pdf">https://hpda.edu.in/noc.pdf</a>           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://hpda.edu.in/bsa.pdf">https://hpda.edu.in/bsa.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://hpda.edu.in/building.pdf">https://hpda.edu.in/building.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://hpda.edu.in/fire.pdf">https://hpda.edu.in/fire.pdf</a>         |



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|   |   |   |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://hpda.edu.in/deo.pdf">https://hpda.edu.in/deo.pdf</a>     |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="https://hpda.edu.in/water.pdf">https://hpda.edu.in/water.pdf</a> |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1     | FEE STRUCTURE OF THE SCHOOL   | <a href="https://hpda.edu.in/fee.pdf">https://hpda.edu.in/fee.pdf</a> |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="https://hpda.edu.in/cal.pdf">https://hpda.edu.in/cal.pdf</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="https://hpda.edu.in/smc.pdf">https://hpda.edu.in/smc.pdf</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="https://hpda.edu.in/pta.pdf">https://hpda.edu.in/pta.pdf</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) |   |

### RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       | 2024 | 62                         | 62                     | 100%            |         |
|       | 2025 | 88                         | 87                     | 98.66%          |         |
|       | 2026 | 104                        | 104                    | 100%            |         |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       | 2024 | 7                          | 4                      | 57.2%           |         |
|       | 2025 | 20                         | 8                      | 40%             |         |
|       | 2026 | 20                         | 18                     | 90%             |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 01              | NĒELAM PANDEY B.A., B.ED  |
| 2.     | VICE PRINCIPAL                           |                 |   |
| 3.     | HEADMISTRESS/HEADMASTER                  |                 |   |
| 4.     | TOTAL NO. OF TEACHERS                    | 33              | <a href="https://hpda.edu.in/teacher.pdf">https://hpda.edu.in/teacher.pdf</a> |
|        | ▪ PGT                                    | 09              |   |
|        | ▪ TGT                                    | 12              |   |
|        | ▪ PRT                                    | 05              |   |
| 5.     | TEACHERS SECTION RATIO                   | 1:5             |   |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 01              | NIRJA TIWARI (B.A, B.ED)  |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01              | REKHA GOEL (MA, PSYCHOLOGY)   |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)  | 13115   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)  | 23 (46.5 SQR MTR)   |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                             | 06 (55.7 SQR MTR)   |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 1 (157.9 SQR MTR)   |
| 5.     | INTERNET FACILITY (YES/NO)  | YES   |
| 6.     | NO. OF GIRLS TOILETS  | 09  |
| 7.     | NO. OF BOYS TOILETS   | 09  |
| 8.     | NO. OF CWSN TOILETS   | 01  |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | <a href="https://youtu.be/eePyFfB-Rmo">https://youtu.be/eePyFfB-Rmo</a> |

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