



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HP DEFENCE ACA DEHY
2	AFFILIATION NO.(IF APPLICABLE)	2133043
3	SCHOOL CODE (IF APPLICABLE)	70578
4	COMPLETE ADDRESS WITH PIN CODE	SHAHI FARM, NEAR SAINIK KUNT, NANDA NAGAR, KUNRAGHAT, GORAKHPUR PIM CODE- 273008
5	PRINCIPAL NAME & QUALIFICATION:	NEELAM PAMDEY (MA., B.ED)
6	SCHOOL EMAIL ID	HPDEFENCEACADEMYNN@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9918107106

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hpda.edu.in/aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hpda.edu.in/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hpda.edu.in/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hpda.edu.in/bsa.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hpda.edu.in/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hpda.edu.in/fire.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://hpda.edu.in/deo.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://hpda.edu.in/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://hpda.edu.in/fee.pdf
2	ANNUAL ACADEMIC CALANDER.	https://hpda.edu.in/cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hpda.edu.in/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hpda.edu.in/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2024	62	62	100%	
	2025	88	87	98.66%	
	2026	104	104	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	2024	7	4	57.2%	
	2025	20	8	40%	
	2026	20	18	90%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	NĒELAM PANDEY B.A., B.ED
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	33	https://hpda.edu.in/teacher.pdf
	▪ PGT	09	
	▪ TGT	12	
	▪ PRT	05	
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	NIRJA TIWARI (B.A, B.ED)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	REKHA GOEL (MA, PSYCHOLOGY)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	13115
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	23 (46.5 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 (55.7 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (157.9 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	09
7.	NO. OF BOYS TOILETS	09
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/eePyFfB-Rmo
